

**HEALTH REFORM AND PUBLIC HEALTH CABINET  
COMMITTEE**

**Wednesday, 13th March, 2019**

**10.00 am**

**Darent Room - Sessions House**





## AGENDA

### HEALTH REFORM AND PUBLIC HEALTH CABINET COMMITTEE

Wednesday, 13 March 2019 at 10.00 am  
Darent Room - Sessions House

Ask for: Theresa Grayell  
Telephone: 03000 416172

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### Membership (13)

Conservative (10): Mr G Lymer (Chairman), Ms D Marsh (Vice-Chairman), Mrs C Bell, Mr D Butler, Mr A Cook, Miss E Dawson, Mrs L Game, Ms S Hamilton, Mr K Pugh and Mr I Thomas

Liberal Democrat (2): Mr D S Daley and Mr S J G Koowaree

Labour (1) Mr B H Lewis

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### UNRESTRICTED ITEMS

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the agenda  
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which their interest refers and the nature of the interest being declared.
- 4 Minutes of the meeting held on 15 January 2019 (Pages 7 - 18)  
To consider and approve the minutes as a correct record.

- 5 Verbal updates by Cabinet Members and Director (Pages 19 - 20)  
To receive a verbal update from the Leader and Cabinet Member for Health Reform, the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health.
- 6 Contract Monitoring Report - Live Well Kent Contract (Pages 21 - 30)  
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, giving an overview of the Live Well Kent Service commissioned by Kent County Council Strategic Commissioning and the Kent Clinical Commissioning Groups. It includes details of the purpose, performance, outcomes and value for money of the contract. The committee is asked to comment on the commissioning and provision of the contract, the contractual performance to date and work to deliver continuous improvement.
- 7 Summary of the Data, Key Findings and Recommendations of the Kent Adult Mental Health Needs Assessment 2019: Focus on Chapter on Mental Health & Multi-Morbidity (Pages 31 - 84)  
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, setting out the current Adult Mental Health Needs Assessment for Kent, which updates the 2013/14 version and supports the Kent and Medway Strategic Transformation Plan (STP) and its partners to deliver the NHS Long Term Plan by ensuring that services are accessible, timely and of high quality, that physical and mental health are tackled together, and that suicide and self-harm are significantly reduced and prevented. The committee is asked to comment on the report and suggest areas of further investigation and focus.
- 8 Health Inequalities (Pages 85 - 90)  
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, setting out work to collaborate and coordinate a whole-systems approach through the Sustainability Transformation Partnership, and with wider partners, to address widening health inequalities. The committee is asked to comment on and endorse the approach outlined.
- 9 Childhood Obesity - report on joint working between agencies to tackle obesity (Pages 91 - 96)  
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, which follows up the overview of childhood obesity in Kent presented to the committee in January 2019. This sets out details of the joint working between agencies to tackle childhood obesity and asks the committee to comment on this work.
- 10 Oral Health (Pages 97 - 102)  
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, giving an overview of the oral health status of the population of Kent and information about action being taken to improve it. The committee is asked to note and comment on the overview and endorse the approach being taken by the Public Health team.

11 Development of the Strategic Delivery Plan (Pages 103 - 132)

To receive a report from the Cabinet Member for Corporate and Democratic Services and the Corporate Director of Strategic and Corporate Services and Head of Paid Service, setting out a summary of the Strategic Delivery Plan. This will be the strategic business plan for the County Council, supporting the delivery of the outcomes in the Strategic Statement. The committee is asked to consider and discuss the draft Strategic Delivery Plan summary.

12 Risk Management: Health Reform and Public Health (Pages 133 - 148)

To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, setting out the strategic risks relating to health reform and public health which currently feature on either the County Council's corporate risk register or the Public Health risk register. The paper also explains the management process for the review of key risks. The committee is asked to consider and comment on the risks presented in the appendices to the report.

13 Work Programme 2019/20 (Pages 149 - 154)

To receive a report from General Counsel on the committee's work programme.

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 5 March 2019**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*